



St. John's Church

Sunday, September 14, 2025

Ten O'clock in the Morning

THE EXALTATION OF THE HOLY CROSS

The Order for Morning Prayer with Holy Communion

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- *A warm welcome to all parishioners, guests, and visitors. Worship at St. John's is according to the 1928 Book of Common Prayer and The Hymnal, 1940. Be sure to ask a neighbor for help if you have any questions about where we are during the service.*
 - *The ✠ symbol indicates a point in the liturgy where making the sign of the cross is appropriate.*
 - ***Please turn all cell phones, pagers, and wireless communication devices off or to "vibrate."***
 - *Children are most welcome at St. John's worship services. For those who desire it, a nursery is also available in the undercroft.*
 - *Information on worship practices, Communion procedure, announcements, prayer requests, the teaching series, a brief history of St. John's, and various aspects of parish life are available in the Parish Chronicle, which is inserted in this bulletin.*
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Hymnal

Prayer Book

The Prelude: *Andante* – Joséphine Boulay

Insert **The Processional Hymn:** *Lift high the cross* – TUNE: Crucifer

142 ***The National Anthem*** (*1st stanza only*)

The Sentences of Scripture

A General Confession

The Declaration of Absolution

The Lord's Prayer

601 ***The Ferial Preces:*** Plainchant

609 ***The Venite, exultemus Domino:*** Goodson

The Psalm: 98. *Cantate Domino.*

p. 3–5

p. 6

p. 7

p. 7

p. 7–8

p. 9

p. 461–2

The First Lesson: Galatians vi. 14.

BUT God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

623 *The Benedictus es, Domine:* Turton

p. 11

The Second Lesson: St. John xii. 31.

JESUS said, Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light.

Hymnal

646 *The Jubilate Deo:* Lawes
The Apostles' Creed

602 *The Festal Responses (The Suffrages after the Creed):* Plainchant

Prayer Book

p. 15

p. 15

p. 16

The Collect for the Day

O GOD, who by the passion of thy blessed Son hast made the instrument of shameful death to be unto us the sign of life and peace: Grant us so to glory in the Cross of Christ, that we may gladly suffer shame and loss; for the sake of the same thy Son our Lord. **Amen.**

A Collect for Peace

p. 17

A Collect for Grace

p. 17

Additional prayers, if any, that the Minister shall think fit

The Grace

p. 20

336 *The Sermon Hymn: In the cross of Christ I glory* – TUNE: Rathbun

Announcements (*if there be any*)

The Sermon – The Rev. Fr. Steven J. Kelly, SSC, *Rector*

THE HOLY COMMUNION

The Offertory: Prôtege, Dómine, Anonymous – Plainchant

BY the sign of the holy Cross, defend, O Lord, thy people from all the snares of our enemies: that the service which we render may be pleasing unto thee, and our sacrifice acceptable in thy sight, alleluia.

***The Offertory Anthem: O Saviour of the world* – F. A. Gore Ouseley**

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us;
Save us, and help us, we humbly beseech thee, O Lord.

~ *From The Visitation of the Sick (Book of Common Prayer)*

The Presentation of the Alms and Oblations

139 *The Doxology*

PRAISE God, from whom all blessings flow; Praise him all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

141 *My country, 'tis of thee (4th stanza only)*

OUR fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.

¶ *Then shall the People kneel, and the Priest sing*



[734] *The Sursum corda: Plainchant*

p. 76

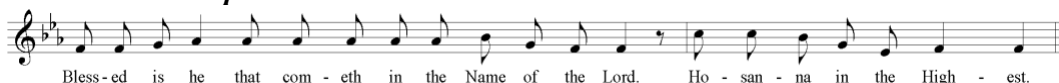


The Sanctus: John Merbecke, 1549

p. 77



✠ *The Benedictus qui venit: Merbecke*



The Prayer of Consecration

p. 80–1

The Lord's Prayer

p. 82

The Prayer of Humble Access (*said by the Congregation with the Minister*)

p. 82

706 *The Agnus Dei: Merbecke*

The Invitation: ✠ Behold the Lamb of God; behold him that takest away the sins of the world.

Response: *Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.*

The Administration of Holy Communion

p. 82–3

337 **The Communion Hymn:** *When I survey the wondrous cross* – TUNE: Rockingham

The Communion: *Per signum Crucis*, Anonymous – Plainchant

BY the sign of the Cross deliver us from our enemies; O Lord our God.

The Prayer of Thanksgiving (*said by the Congregation with the Minister*)

p. 83

739 **The Gloria in excelsis:** Old Scottish Chant

p. 84

The Blessing (*the People all kneeling*)

p. 84

The Dismissal | Response: *Thanks be to God.*

340 The Recessional Hymn: *We sing the praise of him who died* – TUNE: Breslau**The Postlude: *Dialogue sur les Mixtures* - Jean Langlais**

¶ *We welcome you to St. John's Church. If you are new, please be sure to fill out a visitor card and place it in an offertory plate, and/or sign one of the guest registers in the Narthex at the back of the church. We are glad you are here and hope that you will join us for fellowship and refreshments in the Undercroft below the Nave (general seating area) of the church. If you have questions, please feel free to speak to any parishioner and that person will happily provide you with whatever assistance you may require.*

Notes on Selected Portions of Today's Music**The Offertory Anthem:**

English composer, organist, and musical scholar Sir Frederick Arthur Gore Ouseley (1825–1889) was born in London and studied at the University of Oxford, obtaining his D.Mus. there in 1854. Ordained in 1849, he was professor of music at Oxford from 1855 to 1889 and also founded St Michael's College in Tenbury Wells. Ouseley's works, which, with the exception of *From the rising of the sun* and *O Saviour of the world*, are little known today, include among others, church services, oratorios, cantatas, and pieces for organ. He also wrote a number of instructional treatises on harmony, counterpoint, fugue and composition. Ouseley died in Hereford where he was precentor at the cathedral from 1855 until his death.

~ Wikipedia; ed. C. Sayers



Giving QR

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The Rev. Fr. Steven J. Kelly, SSC, *Rector*
The Rev. Fr. Michael J. Bedford, SSC, *Assisting Priest Emeritus*
Dr. Huw R. Lewis, FRCO, *Director of Music, Organist, and Master of the Choir*
Ms. Chanmi Kim, MM, *Edwards Organ Scholar*