



St. John's Church

Sunday, June 11, 2023

Ten O'clock in the Morning

THE EXTERNAL SOLEMNITY OF CORPUS CHRISTI

The Order for Holy Communion

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- *A warm welcome to all parishioners, guests, and visitors. Worship at St. John's is according to the 1928 Book of Common Prayer and The Hymnal, 1940. Be sure to ask a neighbor for help if you have any questions about where we are during the service.*
 - *The ✠ symbol indicates a point in the liturgy where making the sign of the cross is appropriate.*
 - ***Please turn all cell phones, pagers, and wireless communication devices off or to "vibrate."***
 - *Children are most welcome at St. John's worship services. For those who desire it, during the school year, Sunday School begins at 10:00 AM in the undercroft, where nursery care is also available year-round.*
 - *Information on worship practices, Communion procedure, announcements, prayer requests, the teaching series, a brief history of St. John's, and various aspects of parish life are available in the Parish Chronicle, which is inserted in this bulletin.*
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Hymnal

Prayer Book

The Prelude: *Méditation, op. 31, no. 7* - Louis Vierne

The Processional Hymn: *All for Jesus, all for Jesus* – TUNE: Wycliff, DESCANT: Heinze
¶ *The Processional Hymn may be found on an insert within this leaflet.*

The Introit: *Cibávit éos*, Psalm 81:17, 2, 3, 11 – Plainchant

HE fed them with the finest wheat flour, alleluia, and with honey from the rock hath he satisfied them, Alleluia. Alleluia. *Ps.* Sing we merrily unto God our helper: Make a cheerful noise unto the God of Jacob. Glory be... He fed them... (*etc.*)

The Collect for Purity (*the People all kneeling*)

p. 67

708 The Decalogue; Responses: *Missa de Sancta Maria Magdalena* – Healey Willan **p. 68–9**

The Summary of the Law

p. 69

The Collect of the Day

GOD our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion: grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Epistle: 1 Corinthians xi. 23.

FOR I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread: And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

Hymnal

Prayer Book

¶ *After the reading of the Epistle, the People shall remain seated, and the Choir shall chant*

The Psalm: 116:11–16. *Quid retribuam Domino.* – ANGLICAN CHANT: J. Robinson **p. 487**

¶ *Then shall the People stand, and the Choir continue with*

The Gradual: *Oculi omnium*, Psalm 145:15, 16 – Plainchant

THE eyes of all wait upon thee, O LORD: and thou givest them their meat in due season. V. Thou openest thine hand: and fillest all things living with plenteousness.

The Alleluia: *Cáro méa vere*, St. John 6:56, 57 – Plainchant

ALLELUIA. Alleluia. V. My flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me and I in him. Alleluia.

The Gospel: St. John vi. 55.

JESUS said to the multitude of the Jews: my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

The Nicene Creed

p. 71

The Sermon Hymn: *Sweet Sacrament Divine* – *see insert*

Announcements (*if there be any*)

The Sermon – The Rev. Fr. Steven J. Kelly, SSC, *Rector*

¶ *Outreach: Loose offerings collected on the first Sunday of the month are allocated to support the mission work of Bishop Jackson Biggers and the church in Malawi, Central Africa.*

The Offertory: *Sacerdótes Dómini*, Leviticus 21:6 – Plainchant

THE priests of the LORD do offer the offerings of the LORD, made by fire and the bread of their God: therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

The Offertory Motet: *Ave verum corpus* - William Byrd

*Ave, verum corpus natum de Maria
Virgine: vere passum, immolatum
in cruce pro homine: cuius latus
perforatum fluxit aqua et sanguine:
esto nobis praegustatum, in mortis
examine. O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae. Miserere mei. Amen.*

*[Hail the true body, born of/from the
Virgin Mary: You who truly suffered and
were sacrificed on the cross for the sake of
man. From whose pierced flank flowed
water and blood: Be a foretaste for us
in the trial of death. O sweet, O merciful,
O Jesus, Son of Mary. Have mercy on me.
Amen.]*

The Presentation of the Alms and Oblations

139 *The Doxology*

PRAISE God, from whom all blessings flow; Praise him all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

141 *My country, 'tis of thee (4th stanza only)*

OUR fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.

The Prayer for the Church p. 74–5

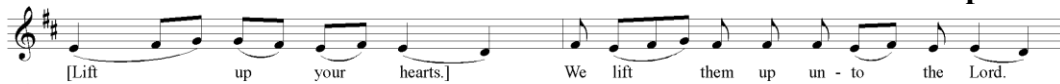
The Invitation to Confession p. 75

The Confession and Absolution p. 75–6

The Comfortable Words p. 76



[734] *The Sursum corda: Plainchant* p. 76



The Proper Preface for the Purification: Plainchant p. 77–8

797 *The Sanctus: Missa de Sancta Maria Magdalena* p. 79

797 ✕ *The Benedictus qui venit: Missa de Sancta Maria Magdalena*

The Prayer of Consecration p. 80–1

The Lord's Prayer p. 82

The Prayer of Humble Access (said by the Congregation with the Minister) p. 82

712 *The Agnus Dei: Missa de Sancta Maria Magdalena (to be sung thus: Men only, Trebles only, Full)*

The Invitation: ✕ Behold the Lamb of God; behold him that takest away the sins of the world.

Response: *Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.*

The Administration of Holy Communion p. 82–3

200 **The Communion Hymn:** *Therefore we, before him bending* – TUNE: Pange lingua

The Communion: *Quotiescúmque*, 1 Corinthians 11:26, 27 – Plainchant

AS often as ye do eat of this Bread, and drink of this cup: ye do show the Lord's death till he come. Wherefore, whosoever shall eat of this Bread, and drink of this Cup of the Lord unworthily: shall be guilty of the Body and Blood of the Lord, alleluia.

The Prayer of Thanksgiving (said by the Congregation with the Minister) p. 83

713 *The Gloria in excelsis: Missa de Sancta Maria Magdalena* p. 84

The Blessing (*the People all kneeling*)

The Dismissal | Response: *Thanks be to God.*

347 The Recessional Hymn: *Alleluia! sing to Jesus!* – SECOND TUNE: Love Divine

The Postlude: *Wir glauben all' an einen Gott, BWV 680* – Johann Sebastian Bach
[*We all believe in one God*]



¶ *We welcome you to St. John's Church. If you are new, please be sure to fill out a visitor card and place it in an offertory plate, and/or sign one of the guest registers in the Narthex at the back of the church. We are glad you are here and hope that you will join us for fellowship and refreshments in the Undercroft below the Nave (general seating area) of the church. If you have questions, please feel free to speak to any parishioner and they will happily provide you with whatever assistance you may require.*

The Anima Christi Prayer

*Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O Good Jesus, hear me.
Within your wounds hide me.
Permit me not to be separated from you.
From the wicked foe, defend me.
At the hour of my death, call me
and bid me come to you
That with your saints I may praise you
For ever and ever. Amen*

- St Ignatius Loyola